



April 17, 2024

# PK-12 SCHOOL CALENDAR

## Highlights

### Athletics

#### **Girls' Golf**

April 18 | EPJ Invite | 9:00 a.m.

April 22 | Dakota Valley Invite | 9:30 a.m.

#### **Girls' Softball**

April 18 | Beresford (A) | 4:00 p.m.

April 20 | Madison (A) | 2:00 p.m.

April 22 | DAK XII Tourney (H) | Sanford Complex - 9:00 a.m.

April 23 | Parker - JV (A) | 4:00 p.m.

#### **Boys' Tennis**

April 18 | Vermillion (H) | 3:00 p.m.

April 20 | Mitchell MS Jamboree (A) | 9:00 a.m.

April 22 | Brookings (H) | 4:00 p.m.

April 23 | Brandon Valley Triangular (A) | 12:30 p.m.

#### **Track and Field**

April 18 | Tea Titan Invitational | 1:00 p.m.

April 18 | MS | Pipestone Invite | 4:00 p.m.

April 20 | Flandreau Invitational | 11:00 a.m.

April 23 | MS | Beresford Invite | 3:45 p.m.

### Fine Arts

April 18-20 | Annie the Musical | 7:00 p.m.

# CHARGER FAMILIES

## Information

### Spring Musical - Annie

SFC's Fine Arts Department is presenting the beloved musical, *Annie*, April 18, 19, and 20 in the MS Gym. The curtain rises at 7:00 p.m. for each performance. Tickets may be purchased in the office. Ticket prices are \$7 for adults and \$5 for students. All tickets are general admission and may also be purchased at the door before each performance.

### Annual Dessert Social - Bakers Needed!

Do you love to bake? Would you be willing to share your baking talents with the SFC high school student body? The student council is hosting its annual Dessert Social and needs 40 desserts on May 1. Please email Tonya Brazones at [tbrazones@siouxfallschristian.org](mailto:tbrazones@siouxfallschristian.org) or Jason Schramm at [jschramm@siouxfallschristian.org](mailto:jschramm@siouxfallschristian.org) if you can help with this great event.

### Grandparents Day

Grandparents Day will be Thursday, April 25 for grades K-5, and Friday, April 26 for grades 6-12. Details for Grandparents can be found [HERE](#). All grandparent emails in JMC received this information on April 9. If your family's grandparents did not receive an email, please share [this link](#). Contact Development with any questions.

The general schedule for both mornings is as follows:

8:15 am - Continental Breakfast

9:15 am - Chapel

10:00 am - Classroom Visits

11:30 am - Early Dismissal for those grades

### 2024 SFC Golf Tournament

Golfers, get registered for the SFC 2024 Golf Tournament! Sponsor or golf with us at our June 1 tournament at Spring Creek Country Club. We would love to host your team for an afternoon tee time of 1 pm. A Backyard BBQ lunch is served prior with lots of great prizes and contests. Participate in either the Turkey Scramble or Championship leagues and enjoy a great day of community and fun. To register or to see details, go to [SFC Golf](#).

## **Box Tops for Education**

Now when you buy participating products at Walmart in-store or online, you'll earn Box Tops for your school with no scanning required. Just connect your Box Tops and Walmart accounts in the [Box Tops app](#). Watch [this video](#) for instructions.

## **NU2U Volunteer Needs**

The NU2U thrift store is in need of a couple of volunteers that are willing to pick up furniture as needs arise. The need can range from one to a few times per month. If you have a truck and a heart to serve, please reach out to Amber Linn at 562-755-3415.

## **SFC Plant Sale**

The SFC Annual plant sale is coming May 9-11. Students have put together a variety of plants into hanging baskets, potted arrangements, individual plants for you to arrange in your own garden, as well as a variety of vegetable starters for you to transplant into your garden. Varieties will include house plants as well as many annuals that will be in full bloom. Just in time for Mother's Day or just because you like plants. Also present will be selections of student made candles, custom ceramic pottery, and student made greeting cards.

## **We're Hiring!**

SFC is looking to fill a variety of positions including a half-time Fourth Grade Teacher, Elementary/MS Music Teacher, and more. Please see our [employment page](#) for more details on all job openings.

## **Kitchen Volunteers Needed**

We are looking for four parents and/or grandparents each day between 11:30 a.m. and approximately 12:50 p.m. Sign up for either elementary or middle/high school using this link: [Kitchen Volunteers](#)

## **TRIP Schedule**

April 19 - Pick Up Pre Orders/Cash & Carry 7:30AM-3:00PM

April 23 - Orders Due by 8:30AM/Cash & Carry 7:30AM-1:00PM

April 26 - Pick Up Pre Orders/Cash & Carry 7:30AM-3:00PM

April 30 - Orders Due by 8:30AM/Cash & Carry 7:30AM-1:00PM

# ELEMENTARY

## News

### [Elementary Lunch Menu](#)

### **Family Bingo Night**

Save the date for Family Bingo Night on April 23 from 6:00-8:00 p.m. to celebrate all of the reading done by the elementary students.

### **Kid's Corner Summer Care**

Registration for Kid's Corner Summer Care is now open! Register [here](#).

### **Camp Invention Registration**

There are still a few spots open for Camp Invention for elementary students entering grades 1-6. The camp will run June 17-21. Registration information can be found [on our website](#).

### **Lost and Found**

The elementary lost and found is located near the Kids Corner doorway. Please encourage your students to check for their items! If you label your items, we will do our best to get lost items back to their rightful owner. Lost and found items not claimed by **April 26** will be brought to NU2U.

### **Staff Treats**

Would you like to bring treats for our elementary staff on Wednesdays? Pick a date here: [Teacher Treats](#). Please bring three dozen treats each to the Elementary Office by 9:00 a.m. Thank you!

### **Check-In/Check-Out Procedures**

If your child will be absent, tardy, or needs to leave for a medical appointment, please use the following link to let both the office and your child's teacher know: [Absence/Tardy Form](#)

# MIDDLE/HIGH

## News

### **Have an Instrument to Sell?**

If you have any used instruments to sell, our fourth grade families will be looking for band instruments (not strings) over the next few months. You can list what you have for sale by filling out [this google form](#).

### **High School Yearbook**

HS Yearbook sales are open. The price is \$70. Sales close June 1. [Click here to order](#).

### **Middle School Yearbook**

The Middle School Yearbook Store is open. Please use this link: [Middle School Yearbook](#) to order.

1. Choose your student's grade level and type in their first name and last name, then a button will turn blue saying "Shop for this student".
2. There are multiple options in the webstore:
  - If you only want the yearbook, choose the Yearbook Only package for \$25.
  - You can add-on items for an additional cost.

The number of books available for purchase is limited. Orders can be placed until May 8, 2024 for delivery to school before the end of the school year.

### **Staff Treats**

Would you like to bring treats for our MS/HS staff? Choose a date on [this form](#). Thank you so much!

### **[MS/HS Lunch Menu](#)**

# ATHLETIC

## News

### **Summer Athletic Camps**

Summer athletic camps are open for registration. Additional camps are added as information is received. Click [here](#) for more information and to register.

### **Sanford Sports Performance Program**

Students entering grades 7-12 are invited to participate in the summer Sanford Sports Performance program. This comprehensive sports performance program is designed for each athletes' specific sport demands (strength, speed, and agility). Training sessions take place at Sioux Falls Christian. Cost is \$160 per athlete with a 10% discount for families with two or more students enrolled. Programming will run from June 3 – July 26, 2024 (no classes July 1-5).

See the [athletic camps page](#) for more information or follow the instructions that are posted on the white board outside of the weight room. Please contact [Coach Paul Lundgren](#) with questions.