



March 6, 2024

# PK-12 SCHOOL CALENDAR

## *Highlights*

### All-School Calendar

Mar. 7 - Kindergarten Roundup

Mar. 11 & 13 - MS/HS Parent-Teacher Conferences

Mar. 25 - 31 - Easter Break

### Athletics

#### **Girls' Basketball**

Mar. 7-9 - State Tournament | Brookings

#### **Boys' Basketball**

Mar. 14-16 - State Tournament | Rapid City

### Fine Arts

#### **Vocal**

Mar. 11 | Solo and Ensemble Festival | Watertown HS

#### **Instrumental**

Mar. 11-12 | Grade 5-8 Solo and Ensemble Festival | SFC

# CHARGER FAMILIES

## Information

### Association Meeting

All families are invited to read the meeting minutes from the recent association meeting which includes the notes, approved budget, tuition rates, and also a copy of the 2024-25 school calendar. Click [HERE](#) for a copy of the minutes.

### NU2U Remodel

The remodeling work at NU2U, our thrift store, is completed! You are encouraged to go shopping and experience the change for yourself! NU2U is located at 3819 S. Western Ave.

### Spring Re-Enrollment

The spring re-enrollment process for the 2024-25 school year began on March 1. Details were sent to families via email. Please call the office with any questions.

### We're Hiring!

SFC is looking to fill a variety of positions, including a MS/HS Spanish Teacher, MS Bible Teacher, HS Business Teacher, and more. Please see our [employment page](#) for more details on all job openings.

### Kitchen Volunteers Needed

We are looking for four parents and/or grandparents each day between 11:30 a.m. and approximately 12:50 p.m. Sign up for either elementary or middle/high school using this link: [Kitchen Volunteers](#)

### TRIP Schedule

March 8 - Cash & Carry 7:30AM-3:00PM  
March 12 - Cash & Carry 7:30AM-12:00PM  
March 15 - CLOSED  
March 19\* - Cash & Carry 7:30AM-12:00PM

March 22 - Cash & Carry 7:30AM-3:00PM  
March 26 - Cash & Carry 7:30AM-3:00PM  
March 29 - CLOSED  
\*regular online & envelope orders will also be processed this week

### The Barrel House Day of Giving

On Monday, March 11, 10% of ALL orders at The Barrel House (*dine in or carry out*) will go back to SFC's Athletics & Fine Arts Departments. Barrel House hours are 11:00 a.m. to 11:55 p.m. Plan to support SFC while enjoying a great meal!

# ELEMENTARY

## News

### [Elementary Lunch Menu](#)

#### **Kindergarten Roundup**

Kindergarten Roundup will be held on March 7. Register [here](#)!

#### **Elementary Chapel**

Elementary Chapel will be held at The Gathering on Thursday, March 14. K-2 will attend at 8:30 a.m. and 3-5 will attend at 9:30 a.m. Parents and guests are welcome to join us!

#### **Junior Achievement Wrap-Up**

A big thank you to our Junior Achievement volunteers! Read more [here](#).

#### **Kid's Corner Summer Care**

Registration for Kid's Corner Summer Care is now open! Register [here](#).

#### **Save the Date for Camp Invention!**

Sioux Falls Christian will once again be hosting Camp Invention for elementary students entering grades 1-6. The camp will run June 17-21. Registration information and a camp flyer explaining the 2024 'Illuminate' theme will go home with students soon. We can't wait to see how students' big ideas could become the next big thing!

#### **Summer Tutoring**

It's not too early to think about summer tutoring for your child. Research shows that a child can lose up to a year of learning over the summer, aptly called the "summer slide", if they do not consistently review. Summer tutoring is available here at school to help your child retain what he/she has learned over the past school year. Time slots fill quickly so please fill out the form linked below if interested.

Cost for each session is \$30. Students will be tutored in small groups. Sessions are held twice a week for seven weeks and go through the end of July. Payment for June is due at the first session on June 4, then due on July 9 for the rest of July. Your child will be tutored once payment is received. Checks must be made out to Sioux Falls Christian with "tutoring" in the memo and given to your child's tutor. Rescheduling is possible if the tutor is notified in advance of an upcoming conflict/absence. Tutoring will not take place the week of Camp Invention (June 17-21) or the week of July 1-5. **Sign-up deadline is Friday, April 12, 2024.** Sign up here: [Summer Tutoring 2024](#)

## **Lost and Found**

The elementary lost and found is located near the Kids Corner doorway. Please encourage your students to check for their items! If you label your items, we will do our best to get lost items back to their rightful owner. Lost and found items not claimed by **February 29** will be brought to NU2U.

## **Staff Treats**

Would you like to bring treats for our elementary staff on Wednesdays? Pick a date here: [Teacher Treats](#). Please bring three dozen treats each to the Elementary Office by 9:00 a.m. Thank you!

## **Check-In/Check-Out Procedures**

If your child will be absent, tardy, or needs to leave for a medical appointment, please use the following link to let both the office and your child's teacher know: [Absence/Tardy Form](#)

# MIDDLE/HIGH News

## **Middle School Yearbook**

The Middle School Yearbook Store is open! Please use this link: [Middle School Yearbook Store](#) to order.

1. Choose your student's grade level and type in their first name and last name, then a button will turn blue saying "Shop for this student".
2. There are multiple options in the webstore:
  - If you only want the yearbook, choose the Yearbook Only package for \$25.
  - You can add-on items for an additional cost.

The number of books available for purchase is limited. Orders can be placed until May 8, 2024 for delivery to school before the end of the school year.

## **Senior Photos**

Senior parents, your student has been instructed to email their senior photo and senior quote to the yearbook advisor by March 22. Thank you for adding your encouragement to get this task taken care of by the requested deadline.

## **High School NWEA Testing**

All freshman and sophomores will be doing NWEA testing on April 16, 2024. Please avoid scheduling anything that would cause your student to be absent that day. Juniors will have the option to take the ACT at Sioux Falls Christian at the same time. Students will sign up in February. The cost is \$52.

## **High School Honor Roll**

High School Honor Rolls for the first semester can be viewed [here](#).

## **Staff Treats**

Would you like to bring treats for our MS/HS staff? Choose a date on [this form](#). Thank you so much!

## **[MS/HS Lunch Menu](#)**

# ATHLETIC

## News

### GBB State Tournament

The team plays Hanson in the first round of the state "A" basketball tournament this weekend in Brookings at the Dakota Bank Center. Game time is 6:00 p.m. on Thursday, March 7. The tournament bracket can be found [here](#). We encourage everyone to support our team with positive spirit and Honor God with all we do and say. Go Chargers!

### BBB State Tournament

The team has advanced on to the state "A" tournament next week (March 14-16) in Rapid City at the Summit Arena. Access the tournament [bracket](#) and [ticket prices](#). We encourage everyone to support our team with positive spirit and Honor God with all we do and say. Go Chargers!

### Boys' Tennis Meeting

Boys' Tennis parent/athlete meeting is Monday, March 11 at 6:30 p.m. in the High School cafeteria. Open to grades 7-12. Call Coach John Williams at 605-201-5894 or [e-mail him](#) with questions.

### Spring Sports Reminders

HS or MS students who have not participated in Fall or Winter Sports this school year need to complete the following prior to the first scheduled practice:

- [Online registration](#)
- Athletic physical on file

### Summer Sanford Sports Performance Program

Students entering grades 7-12 are invited to participate in the summer Sanford Sports Performance program. This comprehensive sports performance program is designed for each athletes' specific sport demands (strength, speed, and agility). Training sessions take place at Sioux Falls Christian. Cost is \$160 per athlete with a 10% discount for families with two or more students enrolled. Programming will run from June 3 – July 26, 2024 (no classes July 1-5).

See the [athletic camps page](#) for more information or follow the instructions that are posted on the white board outside of the weight room. Please contact [Coach Paul Lundgren](#) with questions.

### Summer Athletic Camps

Summer athletic camps are open for registration. Additional camps will be added soon. Click [here](#) for more information and to register.